

Lecture Series

Diversity/Medialities



Inclusion and diversity have marked the demands of social movements in the 21st century. With the concept intersectionality, inspired by feminist movements in the US, the academic field aims to understand how various interdependent conditions of oppression and inequality—class, gender, religion, ethnicity, skin colour, citizenship, migration, geography, and language—are reflected in exclusion, but also in the articulation of differentiated demands and struggles. Much less visible have been the voices of academics and activists from Latin America, who have both made perceivable and conceptualized social and political exclusion from the peripheries.

The lecture series focuses on these voices from the margins, their long-term conceptual and epistemological frameworks, and their forms and media of circulation and entanglements.

Organized by the Ibero-Amerikanisches Institut (IAI) and Mecila – Maria Sibylla Merian Centre Conviviality-Inequality in Latin America

Sponsored by the German Federal Ministry of Education and Research BMBF

Mecila:



Ibero-Amerikanisches
Institut
Preußischer Kulturbesitz



Fabulaciones eurocéntricas sobre el mundo prehispánico: arqueología, política y cultura de masas en Jacques de Mahieu

Prolongando una investigación previa personal, sobre las concepciones de lo indígena en ensayistas argentinos, entre fines del siglo XIX y los años sesenta, **Alejandra Mailhe** (Universidad Nacional de La Plata, Conicet, Argentina / Research Fellow University of Bielefeld) explora en su conferencia algunos textos del intelectual francés Jacques de Mahieu, colaboracionista en Francia, y próximo al peronismo de derecha en Argentina. Teniendo en cuenta la casi inexistencia de trabajos abocados a estudiar su producción sobre arqueología, y la importancia de la ideología allí implícita, nuestra lectura busca sistematizar las hipótesis fantásticas de su teoría, pensada como un punto de llegada que extrema el eurocentrismo y el racismo presentes en varias obras de arqueólogos vinculados al nazismo; señala los puntos de contacto entre las ideas de Mahieu y varias especulaciones previas del indianismo romántico americano; analiza algunos de los recursos discursivos dispuestos por esta enunciación pseudocientífica, y pone en diálogo algunos de sus ensayos de arqueología con otros del mismo autor sobre filosofía política. Introducción: **Clara Ruvituso** (Ibero-Amerikanisches Institut, Mécila)

Conferencia

Viernes, 16. 5. 2025, 18.00 h

Ibero-Amerikanisches Institut y [online vía Webex](#)

Save the next dates

Tuesday, 24. 6. 2025, 18.00 h, IAI and online via Webex

Mário Augusto Medeiros (Universidade Estadual de Campinas / Cebrap, Brazil / PI Mécila):

Social Memory, Conviviality and Contemporary Anti-Racism

Lunes, 30. 6. 2025, 18.00 h, IAI y online vía Webex

Gloria Chicote (IdIChS, Conicet / Universidad Nacional de La Plata):

Ivan Illich y los múltiples recursos de la convivialidad. La lengua y la literatura como instrumentos para la lucha

Wednesday, 23. 7. 2025, 18.00 h, IAI and online via Webex

Martín Bergel (Conicet / Universidad de San Martín, Argentina):

Modernization of the press, intellectuals and globalization: Global moments in the public sphere of South American capitals (1889-1800)

Martes, 30. 9. 2025, 18.00 h, IAI y online vía Webex

María Ana Masera Cerutti (Universidad Nacional Autónoma de México, México):

Los impresos populares Iberoamericanos del teatro al cine: fronteras culturales, voz y música en la circulación transnacional y preservación digital



The Situational Impact of Inequalities on Urban Public Space: Lessons from Homeless Women in Covid-19 São Paulo

How do intersectional inequalities impact on the physical-material and social setting of urban public space? Based on the extraordinary increase of family homelessness in Latin America's largest metropolis during the Covid-19 pandemic, **Fraya Frehse** (Universidade de São Paulo, Brazil) will address in her presentation how homeless women mobilized categories regarding class, gender, race/ethnicity, sexuality, age, etc. to sustain their lives and families in the São Paulo streets and squares (2020-2022). Ethnographic data on these women's social-reproductive, bodily, and materially mediated face-to-face interactions with (non-)humans and objects therein help assess a twofold hypothesis. Intersectional asymmetries interfere with the production of public space situationally. Family belonging features a marker of difference in these situations.

Introduction: **Barbara Göbel** (Ibero-Amerikanisches Institut, Mecila)

Lecture
Monday, 17. 3. 2025

Further events in the series are being planned. The program will be updated regularly. For more information see [here](#).

Ibero-Amerikanisches Institut
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No previous registration required.

For online participation please click the event's link to Webex to directly access the online session.

Ibero-Amerikanisches Institut

Mecila – Maria Sibylla Merian Centre Conviviality-Inequality in Latin America (sponsored by the German Federal Ministry of Education and Research BMBF)

Mecila:



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Credits:

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